

Searching the Permit Database

Accessing the ePermitting Website

1. Start your web browser.
2. In the address bar, type in the address **www.sfwmd.gov**
3. Click on **ePermitting** in the navigation pane on the left.
4. In the sub-menu that appears, click on **Application/Permit Search**.



Searching the Database

1. Enter all of the search parameters in the appropriate fields. An example is shown in the figure on the right.
2. Click **Run Report** when finished.
3. All results will be displayed. If necessary, you can click **New Search** at the top of the window to re-query the database.

 A screenshot of the SFWMD permit search form. The form contains several fields for search criteria:

- Issuing Agency:** A dropdown menu set to "SFWMD".
- Permit Type:** A dropdown menu set to "ALL".
- Status:** A dropdown menu set to "Permits (Issued)".
- Application #:** A text input field containing "050727-15".
- Permit #:** An empty text input field.
- Project Name:** An empty text input field.
- Company Name:** An empty text input field.
- Last Name:** An empty text input field.
- County:** A dropdown menu set to "ALL".
- Land Use:** A dropdown menu set to "ALL".
- Township:** An empty text input field.
- Range:** An empty text input field.
- From Date:** A date range selector showing "01" for the day, "NOV" for the month, and "2005" for the year, with the format "(DD-MON-YYYY)".
- To Date:** A date range selector showing "16" for the day, "NOV" for the month, and "2005" for the year, with the format "(DD-MON-YYYY)".

 At the bottom of the form are two buttons: "Run Report" and "Clear Form".

Note: Be patient, depending on the size of your report and the speed of your internet connection, it may take a few minutes to display your results.

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|--------------------------|--|------------------------------------|--|
| Application # | A unique number used to identify an application. Specifies the received date and the order it was received in for that day (e.g. 990101-1, first two digits = year, 3rd & 4th digits = month, 5th & 6th digits = day, digit after hyphen = order.) | NRM Reviewer | The natural resource management (environmental) reviewer associated with the project and his/her phone number. |
| Final Action Date | The date the application was finalized/approved by the issuing agency. | Permit # | A unique number used to identify the permit (e.g. 36-00001-P, 2 digit county code, 5 digit seq. #, |
| Board Date | The date the application is scheduled to be presented to the Governing Board for approval or denial. | Permit Type | The type of permit the application is being considered for e.g. "Environmental Resource General Permit Modification"). |
| Default Date | The 60-day (GP) or 90-day (IND) date that the applications will by default be issued as a permit. | Project Acres | The portion (acres) of the project that is being serviced or irrigated by this particular application. |
| Expiration Date | The date the permit will expire and no longer be active. | Project Name | Name given by the applicant to describe the project. |
| Issuing Office | The office location of the issuing agency where the application is being reviewed or where the permit was issued. | Receiving Body/Water Source | ERP/SWM - The primary receiving body of water into which the project is discharging. WU – The primary water source from which the project is |
| Land Use(s) | The description of the land or water use (e.g. agricultural, residential, commercial, etc.) for the pro- | Status | The current status of the application (e.g. "Under review", "No response", "Complete"). /permit. |
| Letters | CAW – Confirmation of Application Withdrawal, CLO – Close Out, COM – Completeness Letter, EXT – Extension to Request for Additional Information, LT1 – Late Letter 1 LT2 – Late Letter 2, LT3 – Late Letter 3, PCC – Phone Call Contact, RAI – Request for Additional Information RPD – Response/Deny Letter | Waiver Date | The date a request to waive the application is received. |
| Location | The county in which the project is located and the section/township/range | Waiver Exp Date | The date the waiver expires and the timeline starts again. |
| 30-Day Deadline | The date by which the reviewer must take action on the application. The 30-day date is generated based on the status of the application. | WU Reviewer | The water use reviewer associated with the project and his/her phone number. |

1. If documents have been electronically attached to the application or permit file, they will be available by clicking on the **Appl No#**.
2. In the new window that appears, click on folder at the bottom of the screen to view all attached documents.
3. The folder will expand and list any documents attached to the file.
4. To view the document, click on the filename. It will open in a new window where you can view, save, or print the file.

Note: In order to view attached documents you must have Adobe Acrobat Reader installed on your computer. It is a free download and can be obtained from <http://www.adobe.com/products/acrobat/readstep2.html>

Download Results to Excel

1. If necessary, enter all of the search parameters in the appropriate fields. Click **Run Report** when finished.
2. All results will be displayed.
3. To download all results to an Excel spreadsheet, click the **Download Results** link at the top of the page.
4. The file Download dialog box will appear, click **Open**.
5. The document will open within Microsoft Excel. Now you may use all of your Excel tools to manipulate the information.

South Florida Water Management District
All Permits Issued by SFWMD for ALL counties

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New Search

Download Results

1 to 3 of 4470

First Page Next Last Page

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|-------------------------|---|--|---------------------|-----------------------|------------------|
| Appl No#: | 030508-14 | Permit#: | 06-00004-W | Approved Date: | 13-Jul-2005 |
| Issuing Office: | WPB | Project Acres: | 2446.2 | Water Source: | Biscayne Aquifer |
| Permit Type: | Water Use Renewal | Landuse(s): | Public Water Supply | | |
| Expiration Date: | 13-Jul-2025 | | | | |
| Project Name: | City Of North Lauderdale | | | | |
| Location: | Broward S1,2,3,10,11/T48/R41 S6,7/T49/R42 | | | | |
| Applicant: | North Lauderdale City Of | 701 Sw 71st Ave North Lauderdale FL 33068 | | | |
| Engr Consultant: | Williams Hatfield And Stoner Inc | Tony Nolan 2101 N Andrews Ave Ste 300 Ft Lauderdale FL 33311 | | | |

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|-------------------------|------------------------------------|-----------------------|---------------------|-----------------------|------------------|
| Appl No#: | 040302-8 | Permit#: | 06-00070-W | Approved Date: | 14-Sep-2005 |
| Issuing Office: | WPB | Project Acres: | 13300 | Water Source: | Biscayne Aquifer |
| Permit Type: | Water Use Renewal | Landuse(s): | Public Water Supply | | |
| Expiration Date: | 14-Sep-2025 | | | | |
| Project Name: | Pompano Beach Pws | | | | |
| Location: | Broward S21-23,25-28,32-36/T48/R42 | | | | |

Microsoft Excel - PermitInformation[1].csv

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
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| 8 | | | | | | | | | | | | | | | | | |
| 9 | 051118-1 | 56-01480-P | 18-Nov-05 | WPB | Initial Revi | Environmental Resour | | 3.7 | Midway Cr | 18-Dec-05 | Northeast | St Lucie | S2/T36/R3 | Commercial | SWM | Hug Applicant | |
| 10 | 051118-2 | 06-00339-S | 18-Nov-05 | WPB | Initial Revi | Surface Water Manag | | 400 | Ft Lauderda | 18-Dec-05 | Dania Cut | Miami-Dad | S27 28/T51 | Airport Rel | SWM | Carl Applicant | |
| 11 | 051118-3 | | 18-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 1 | Turnberry | 18-Dec-05 | Water Tab | Miami-Dad | S2/T52/R4 | Dewatering | WU | Not A Applicant | |
| 12 | 051117-1 | 43-01422-P | 17-Nov-05 | WPB | Initial Revi | Environmental Resour | | 1.61 | Central Pa | 17-Dec-05 | Poppleton | Martin | S9/T38/R4 | Office Buil | SWM | Hug Applicant | |
| 13 | 051117-6 | | 17-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 1 | Ravina | 17-Dec-05 | Water Tab | St Lucie | S8/T36/R4 | Dewatering | WU | Not A Applicant | |
| 14 | 051117-7 | 36-00328-S | 17-Nov-05 | FTM | Initial Revi | Surface Water Manag | | 1 | Highland L | 17-Dec-05 | Cape Coral | Lee | S30/T43/R | Industrial | SWM | Not A Applicant | |
| 15 | 051117-5 | | 17-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 0.26 | Pioneer Sc | 17-Dec-05 | Surficial A | St Lucie | S32/T37/R4 | Landscape | WU | Not A Applicant | |
| 16 | 051117-4 | | 17-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 0.29 | Suntrust B | 17-Dec-05 | Surficial A | Martin | S32/T38/R | Landscape | WU | Not A Applicant | |
| 17 | 051116-10 | | 16-Nov-05 | ORL | Initial Revi | Environmental Resour | | 0.2 | Lester Mar | 16-Dec-05 | Shingle Cr | Orange | S9/T24/R2 | Recreation | SWM | Edw Applicant | |
| 18 | 051116-3 | 43-01274-P | 16-Nov-05 | WPB | Initial Revi | Environmental Resour | | 51.3 | Harbour W | 16-Dec-05 | St Lucie | R Martin | S32/T37/R | Residential | SWM | Hug Applicant | |
| 19 | 051116-1 | | 16-Nov-05 | WPB | Initial Revi | Environmental Resour | | 33.7 | N W 74th | 16-Dec-05 | Onsite Ret | Miami-Dad | S7-10 15-1 | Highway | ENV | Ron Applicant | |
| 20 | 051116-7 | 36-03174-P | 16-Nov-05 | FTM | Initial Revi | Environmental Resour | | 4.28 | Stevens In | 16-Dec-05 | Gatorroad | Lee | S5/T46/R2 | Industrial | ENV | Not A Applicant | |
| 21 | 051116-5 | 36-05380-P | 16-Nov-05 | FTM | Initial Revi | Environmental Resour | | 3.76 | Empire Bu | 16-Dec-05 | Existing S | Lee | S34/T46/R | Commercial | ENV | Jennif Applicant | |
| 22 | 051116-11 | 49-00094-S | 16-Nov-05 | ORL | Initial Revi | Surface Water Manag | | 21.93 | Rv Mini St | 16-Dec-05 | Reedy Cr | Osceola | S6 7/T31/F | Commercial | SWM | Ann Applicant | |
| 23 | 051116-9 | | 16-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 1 | Kelley Cut | 16-Dec-05 | Surficial A | Martin | S17/T38/R | Landscape | WU | Not A Applicant | |
| 24 | 051116-8 | 11-02226-P-02 | 16-Nov-05 | FTM | Initial Revi | Surface Water Manag | | 1 | Milano | 16-Dec-05 | Existing S | Collier | S13/T48/R | Residential | SWM | Not A Applicant | |
| 25 | 051116-4 | 50-07012-P | 16-Nov-05 | WPB | Initial Revi | Environmental Resour | | 30.03 | Rca Cente | 16-Dec-05 | Existing C | Palm Beac | S1/T42/R4 | Commercial | SWM | Man Applicant | |
| 26 | 051116-6 | 36-01612-S | 16-Nov-05 | FTM | Complete | Environmental Resour | | 5.41 | Colonial Bl | 16-Dec-05 | Ten Mile C | Lee | S31/T45/R | Commercial | | Applicant | |
| 27 | 051115-5 | | 15-Nov-05 | WPB | Initial Review | | | 7.79 | Publix 8-Acre Project | | Martin | | S29/T37/R41 | | ENV | David Applicant | |
| 28 | 051115-13 | | 15-Nov-05 | ORL | Initial Revi | Environmental Resour | | 302.77 | Bridgewater | 15-Dec-05 | Lake Toho | Osceola | S11 14/T2 | Residential | SWM | Alar Applicant | |
| 29 | 051115-4 | 49-00132-S | 15-Nov-05 | ORL | Initial Revi | Surface Water Manag | | 1.21 | Pollo Tropi | 15-Dec-05 | Boggy Cr | Osceola | S1/T25/R2 | Commercial | ENV | David Applicant | |
| 30 | 051115-6 | | 15-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 1 | Kampsen I | 15-Dec-05 | Surficial A | Palm Beac | S27/T44/R | Livestock | WU | Jose Applicant | |
| 31 | 051115-11 | | 15-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 0.52 | Elan In Thi | 15-Dec-05 | Surficial A | Palm Beac | S28/T43/R | Landscape | WU | Not A Applicant | |
| 32 | 051115-12 | | 15-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 5 | Crystal Lal | 15-Dec-05 | Biscayne | /Broward | S4/T51/R4 | Landscape | WU | Not A Applicant | |
| 33 | 051115-9 | | 15-Nov-05 | WPB | Initial Revi | New Water Use (Gen | | 6 | Sands Cor | 15-Dec-05 | Onsite Por | Martin | S14/T38/R | Landscape | WU | Jennif Applicant | |
| 34 | 051115-8 | 50-05988-W | 15-Nov-05 | WPB | Initial Revi | Water Use Modificati | | 1 | Commerce | 15-Dec-05 | Surficial A | Palm Beac | S23/T44/R | Landscape | WU | Adrien Applicant | |
| 35 | 051115-3 | | 15-Nov-05 | ORL | Initial Revi | New Water Use | | 1 | Bridgewater | 15-Dec-05 | Floridan A | Osceola | S11 14/T2 | Dewatering | ENV | Susa Applicant | |
| 36 | 051115-7 | 06-01866-S-03 | 15-Nov-05 | WPB | Initial Revi | Surface Water Manag | | 0.85 | Suntrust B | 15-Dec-05 | Onsite Ret | Broward | S16/T51/R | Commercial | SWM | Ken Applicant | |
| 37 | 051115-10 | 36-03243-S | 15-Nov-05 | FTM | Initial Revi | Environmental Resour | | 12.63 | Cape Elem | 15-Dec-05 | Existing S | Lee | S7/T45/R2 | Other | ENV | Jewe Applicant | |

Note: In order to download the results to Excel, you must have it installed on your computer. For more information about purchasing this software, go to <http://www.microsoft.com/office/excel/prodinfo/>